

4-H Poultry Show at the Davis County Fair

Chairperson: Karson Anderson 435-919-1329

Entry fee: \$2.00 per bird

Entry deadline: August 1st 2018

PLACING AND RELEASE OF EXHIBITS:

1. Birds will be accepted on Tuesday, August 14th from 4:00 pm – 6:00 pm.
2. Birds will be released on Saturday, August 18th at 9:00 pm.
3. Judging will take place the evening of August 14th.
4. Please plan on participating in the 4-H Poultry Showmanship class. 4-H youth ages 5 to 18 are eligible to participate but must be familiar with Poultry Showmanship rules and protocol (contact Karson Anderson at the USU Extension office at 435-919-1329 or e-mail karson.anderson@usu.edu to get a copy of showmanship rules and protocol). The Poultry Showmanship class will take place Tuesday, August 14th at 7:00 p.m.
4. Judge: To be announced

GENERAL RULES:

1. This is a 4-H Youth Poultry Show for Davis County residents. Youth enrolled in 4-H ages 5 to 18 are eligible to participate.
2. Indicate whether Large Fowl or Bantams.
3. Indicate sex whether it is a cock, cockerel, hen or pullet. Cock is a male bird that is over a year old. Cockerel is a male bird under a year old. Hen is a female bird that is over a year old. Pullet is a female bird that is under a year old.
4. No sick birds will be allowed.
5. There will be 2 main classes. First class will be the "4-H Poultry Showmanship" class for cloverbuds (kids ages 5 to 8), juniors (ages 8 to 10), intermediates (ages 11-14), seniors (15-18). The second class the "Breed Quality" class where birds will be judged in their cages with trophies being given as outlined under "TROPHIES" section below. No exhibitors will be allowed during the judging of the "Breed Quality" class.

TROPHIES:

Trophies will be given for: best bird of show, champion and reserve hen, champion and reserve rooster, champion and reserve bantam, champion and reserve poultry showmanship (juniors), champion and reserve poultry showmanship (intermediate), champion and reserve showmanship (seniors), champion and reserve showmanship (cloverbuds)

PREMIUMS:

1st Place \$2

2nd Place \$1

3rd Place Ribbon

Premiums can be collected at the Legacy Center ticket office on Saturday, August 18th from 3:00 pm – 5:00 pm OR in the South Exhibit Building on Monday, August 20th from 2:00 pm – 6:00 pm. ANY PREMIUM MONEY NOT CLAIMED BY 6:00 PM AUGUST 22nd, 2018 WILL BE FORFEITED

POULTRY APPLICATION AND PREMIUM PAGE

4-H Poultry Chairperson: Karson Anderson

Owner of Animal: _____

Age of youth (exhibitor): _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone Number (cell preferred): _____

Please accept the entries indicated below, subject to the rules and classifications governing exhibits at the Davis County Fair as published under "General Rules" at www.davisfair.com/compete, by which I hereby agree to be governed in exhibiting the same. I further declare that all statements made in connection with said entries are true. I hereby release the Davis County Fair from all liability of every kind and character on account of loss, damage, or injury to property, which I may have at the Davis County Fair. No entries will be recorded without the proper fees. Make checks payable to DAVIS COUNTY.

Description of Bird						Fair Use Only	
Breed (i.e. Rhode Island Red)	Class (write Showmanship or Breed Quality or "Both" if competing in both classes with the same bird)	Large Fowl or Bantam	Sex	Entry Fee Paid		Award	Premium

CERTIFICATION: I hereby certify that the above information is correct and that the undersigned exhibitor is a bona fide member of 4-H.

Signature of Exhibitor

Entries must be made on this form (this side only). If making entries in more than one division, use a separate blank form for each. Copies may be made of this form